

# Spiritual Gifts

TUESDAY NIGHT TEACHING (TNT)

SHILOH BAPTIST CHURCH

FEBRUARY 5, 2019

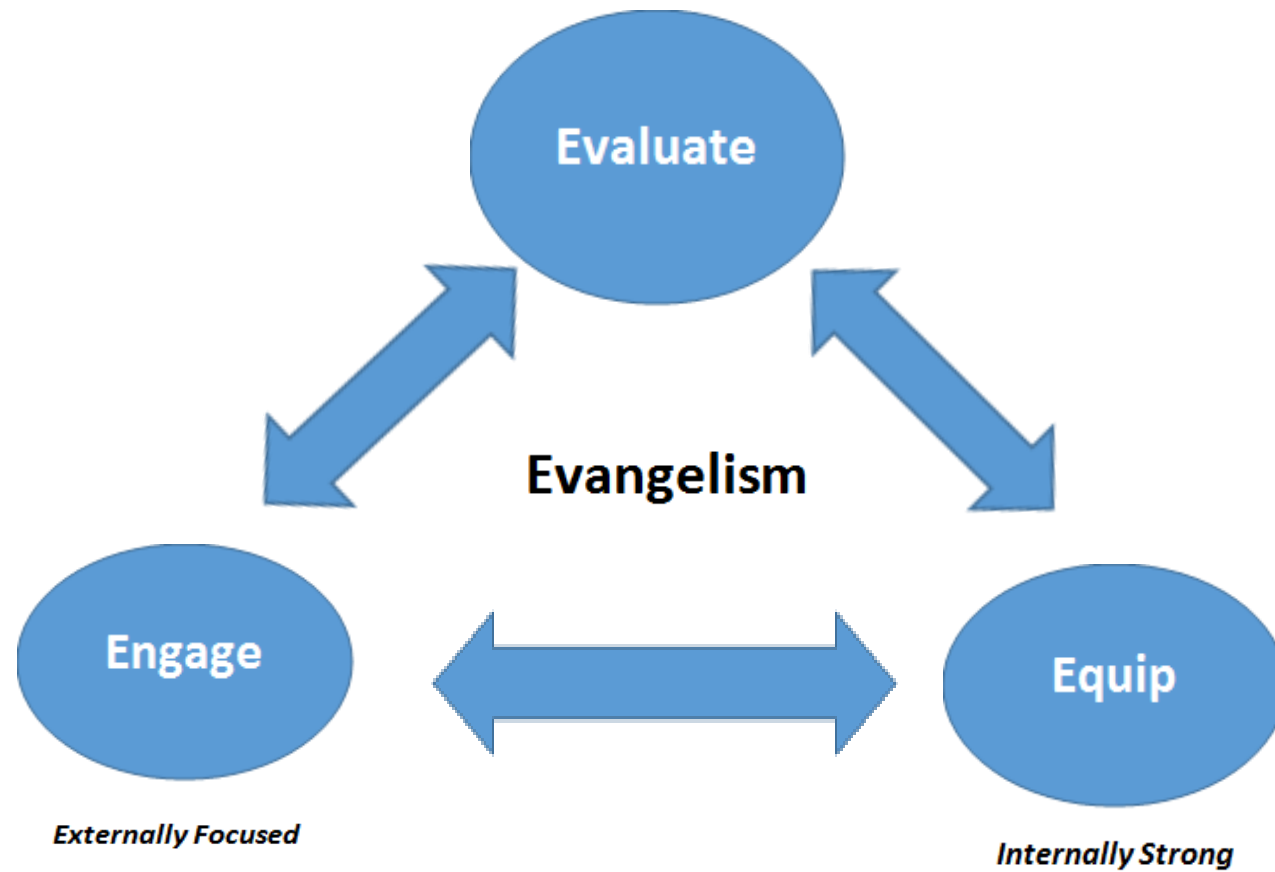
# Vision Statement

**“Our vision is to be one church actively  
advancing the Kingdom of God.”**

# Mission Statement

**"Our mission is to spread the message of faith, hope, and love in Jesus Christ by equipping disciples to engage the community, locally and globally, for the purpose of advancing the Kingdom of God."**

# MINISTRY FRAMEWORK (Continuum)



## Spiritual Gifts

**“A Spiritual gift is a special attribute given by the Holy Spirit to every member of the Body of Christ, according to God’s grace, for use within the context of the Body.”**

C. Peter Wagner

*Discover Your Spiritual Gifts*

# Spiritual Gifts

**“Spiritual gifts are received and not achieved. They are gifts given for ministry.”**

C. Peter Wagner

*Discover Your Spiritual Gifts*

## Spiritual Gifts

**“As each one has received a gift, minister it to one another, as good stewards of the manifold grace of God.”**

**1 Peter 4:10**

# Spiritual Gifts

**“You have your gifts, not because you chose them, but because God chose them for you.”**

C. Peter Wagner

*Discover Your Spiritual Gifts*



## Spiritual Gifts

**“Spiritual gifts are not designed for Lone Rangers. They are designed for members of the Body. Most of the things God does in the world is done through believers who are working together in community and complementing each other with their gifts, not only in their local congregations, but also in the workplace.”**

# Spiritual Gifts

- ▶ **Romans 12:6-8**
- ▶ **I Corinthians 12:8-10; 28**
- ▶ **Ephesians 4:11**

# Spiritual Gifts

## Romans 12:6-8

Prophecy (Preaching,  
Inspired Utterance)

Giving

Service (Ministry)

Leadership

Teaching

Mercy

Exhortation

## Romans 12:6

**“Having then gifts differing according to the grace that is given to us, *let us use them*: if prophecy, *let us prophesy* in proportion to our faith;**

## Prophecy (Propheteia)

- ▶ Προφητεία - a speaking forth, prophetic declarations, exhortations, warnings, uttered by the prophets while under divine influence, and referring either to the past, present, or future
- ▶ Προφητεία - a prophecy, that which is uttered forth by the prophet; *also*, the prophetic rank or work, the office or gift of a prophet.

## Prophecy (Propheteia)

- ▶ Prophecy, meaning the prophetic office, the prophetic gift, spoken in the NT of the peculiar charisma or spiritual gift imparted to the primitive teachers of the church (Rom. 12:6; 1 Cor. 12:10; 13:2, 8; 14:22).
- ▶ The exercise of the prophetic office, the acting as an ambassador of God and the interpreter of His mind and will (Rev. 11:6). Specifically the exercise of the prophetic gift or charisma in the primitive church (1 Cor. 14:6; 1 Thess. 5:20).

## Prophecy (Propheteia)

**“The wind blows where it wishes, and you hear the sound of it, but cannot tell where it comes from and where it goes. So is everyone who is born of the Spirit.”**

**John 3:8, NKJV**

## Prophecy (Propheteia)

- ▶ A prophecy is something that any believer may exercise as telling forth God's Word. This, however, does not make him a prophet (*prophētēs*) which is used in the NT in a very restrictive sense. A prophet prophesies, but one who prophesies is not necessarily a prophet.
- ▶ Prophecy was a distinctive *chárisma*, gift, distinguishable from that of the apostle and the teacher. While the apostle was a travelling missionary, the prophets and teachers were in general attached to a local church. For example, Silas and Judas, prophets of the church of Jerusalem, are described as, leaders. In Heb. 13:7, such leaders are described as speaking "the word of God."



## Prophecy (Propheteia)

- ▶ Neither the prophet nor teacher was appointed by the apostles, as were bishops and elders; the gifts were an endowment of the Spirit, and both fulfilled the function of speaking in the Spirit.
- ▶ Prophecy is presented as a greater gift, a more noble function than *glōssolalía* or tongue-speaking which was severely abused in the church at Corinth. Prophecy was a gift exercised with a consciousness of the subject, and it issued in something logically intelligible.

## Prophecy (Propheteia)

- ▶ Prophecy is a larger term than revelation (*apokálupsis*). It includes revelation among its various contents. In 1 Cor. 14:6, the Apostle Paul presents four species of sacred utterance: revelation (*apokálupsis*); knowledge (*gnṓsis*); prophecy and teaching (*didaché*).
- ▶ Prophecy is connected not only with revelation, but with vision (*optasía*) (2 Cor. 12:1–3). What is revealed in the Book of the Revelation is called a prophecy seven times (Rev. 1:3; 11:6; 19:10; 22:7, 10, 18, 19). It is a series of visions seen by a prophet and related to others by him.

## Prophecy (Propheteia)

- ▶ The spirits of the prophets are subject to the prophets” (I Cor. 14:31, 32), which means that although individual inspirations are legitimate and undoubted, they are subject to the control of the prophets collectively. Thus Paul did not limit freedom of speech, but in urging that only two or three prophets should address a given meeting, he aimed at securing not only spiritual edification, but reverence and order in the assembly.

## According to Faith

**Gifts function by the measure of our faith.**

## According to Faith

- ▶ **By faith or the knowledge of God in Christ with the gifts of the Holy Ghost! This noun denotes belief to the extent of complete trust and reliance in God!**

Abernathy, D. (2009). *An Exegetical Summary of Romans 9–16* (p. 210). Dallas, TX: SIL International.  
Geneva Bible: Notes. (1560). (Vol. 2, p. 74). Geneva: Rovland Hall.

## According to Faith

**“The faith of each member of the Roman house churches would be employed as the community weighs the validity of a particular prophecy. Neither hierarchical authority nor isolated charisma is allowed supremacy by this formulation. In an informal kind of charismatic democracy, the “measuring rods of faith” within all the members comprise the substance of the analogy or ratio by which any new oracle should be evaluated.**

## According to Faith

*Prophets are people who can announce the Christian message with the authority of those who know. **To announce Christ to others, we must first know him ourselves.***

## According to Faith

**Whatever gift we have, we must use it, and the motive of use must be not our personal prestige but the conviction that it is at one and the same time our duty and our privilege to make our own contribution to the common good.**



## According to Faith - Holiness

**The true measure of prophecy and the use of the gift is holiness!**

## Romans 12:1

**“I beseech you therefore, brethren, by the mercies of God, that you present your bodies a living sacrifice, holy, acceptable to God, *which is your reasonable service.*”**

Romans 12:1, NKJV.

## According to Faith

**Despite the prestige and indispensable presence of prophecy in the church, Paul remains true to the principle enunciated in 1 Cor 13:9\*, “our prophecy is imperfect.” (For we know in part and we prophecy in part)**

Jewett, R., & Kotansky, R. D. (2006). *Romans: A Commentary*. (E. J. Epp, Ed.) (pp. 746–747). Minneapolis, MN: Fortress Press.