

God Has Gifted YOU!

TNT BIBLE STUDY
SHILOH BAPTIST CHURCH
JUNE 25, 2019

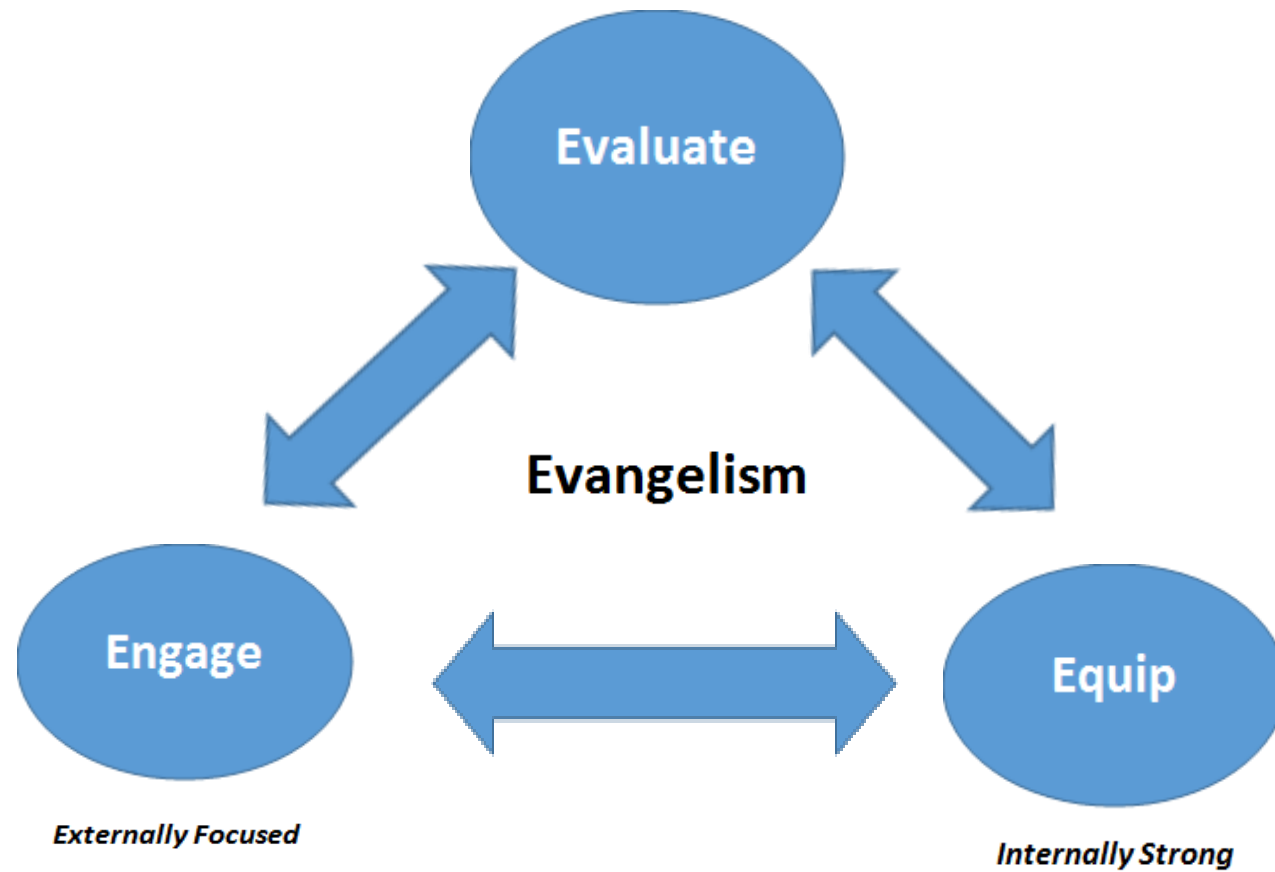
Vision Statement

“Our vision is to be one church actively advancing the Kingdom of God.”

Mission Statement

"Our mission is to spread the message of faith, hope, and love in Jesus Christ by equipping disciples to engage the community, locally and globally, for the purpose of advancing the Kingdom of God."

MINISTRY FRAMEWORK (Continuum)



Spiritual Gifts

“A Spiritual gift is a special attribute given by the Holy Spirit to every member of the Body of Christ, according to God’s grace, for use within the context of the Body.”

C. Peter Wagner

Discover Your Spiritual Gifts

Spiritual Gifts

“Spiritual gifts are received and not achieved. They are gifts given for ministry.”

C. Peter Wagner

Discover Your Spiritual Gifts

Spiritual Gifts

“As each one has received a gift, minister it to one another, as good stewards of the manifold grace of God.”

I Peter 4:10

Spiritual Gifts

“You have your gifts, not because you chose them, but because God chose them for you.”

C. Peter Wagner

Discover Your Spiritual Gifts

Spiritual Gifts

“Spiritual gifts are not designed for Lone Rangers. They are designed for members of the Body. Most of the things God does in the world is done through believers who are working together in community and complementing each other with their gifts, not only in their local congregations, but also in the workplace.”

C. Peter Wagner

Discover Your Spiritual Gifts

Spiritual Gifts

- ▶ **Romans 12:6-8**
- ▶ **I Corinthians 12:8-10; 28**
- ▶ **Ephesians 4:11**

Spiritual Gifts

Romans 12:6-8

Prophecy (Preaching, Inspired Utterance)

Giving

Service (Ministry)

Leadership

Teaching

Mercy

Exhortation

Spiritual Gifts

I Corinthians 12:8-10; 28

Wisdom	Discernment (Spirits)
Knowledge	Tongues (ecstatic utterance)
Faith	Interpretation of Tongues
Healing	Apostle
Miracles	Helps
Administration	

1 Corinthians 12:10

“...to another different kind of tongues, to another the interpretation of tongues.”

Tongues

❖ **γλῶσσα (glōssa), *tongue; language; utterance***

(2011). *The Lexham Analytical Lexicon to the Greek New Testament*. Logos Bible Software.

Tongues

- ❖ **an utterance outside the normal patterns of intelligible speech and therefore requiring special interpretation, *ecstatic language, ecstatic speech, tongue; namely the strange speech of persons in religious ecstasy.***

Arndt, W., Danker, F. W., Bauer, W., & Gingrich, F. W. (2000). (3rd ed., pp. 201-202). Chicago: University of Chicago Press.

Tongues

Do you believe in this gift of the tongues?

Tongues

Do you desire this gift of tongues?

Two Distinct Uses of Tongues

- ❖ ***The promised gift of languages (glóssai) other than one's own native language. This gift was for those who were going to be baptized in the Holy Spirit into the body of Jesus Christ and which gift they were to use to affirm the gospel as happened in the historical context of Jerusalem at Pentecost.***
- ❖ ***These were foreign languages which the speakers had not learned, but yet they were enabled to speak as a result of the supernatural intervention of the Holy Spirit in what the NT calls specifically "the baptism in the Holy Spirit."***

Two Distinct Uses of Tongues

- ❖ **Whenever translated in the kjv “unknown tongue” (1 Cor. 14:2, 4, 13, 14, 19, 26, 27), it refers to the Corinthian practice of speaking in an unknown tongue not comprehended by someone and, therefore, not an ordinarily–spoken language. For example, 1 Cor. 14:26 may refer to a language foreign to the hearers and uninterpreted.**

Zodhiates, S. (2000). *The Complete Word Study Dictionary: New Testament* (electronic ed.). Chattanooga, TN: AMG Publishers.

Tongues in the NT

- ❖ **In Acts 2:4–11, the apostles spoke in tongues under the inspiration of the Holy Spirit (2:4), declaring the wonders of God (2:11), and were understood by those present in their native languages (dialects). Clearly the gift of tongues at Pentecost was inspired speech exalting God in known human languages.**
- ❖ **In Acts 10:44–48 Gentiles also spoke in tongues exalting God, “For they heard them speaking in tongues and praising God” (Acts 10:46). The gift was recognized by Jewish believers as the same gift of Pentecost, “Then Peter said, ‘Can anyone keep these people from being baptized with water? They have received the Holy Spirit just as we have’ ” (Acts 10:46b–47).**
- ❖ **In Acts 19:1–7, the gift of tongues accompanied the reception of the Spirit of the disciples of John the Baptist, but the content of the tongues in Acts 19 is left unstated.**

Tongues

A miraculous “language of the Spirit” such as is used by angels (1 Cor. 13:1) and which we, too, may use as we are seized by the Spirit and caught up to heaven (2 Cor. 12:2ff.; cf. 1 Cor. 14:2, 13ff. as well as the stress on the heavenly origin of the phenomenon in Acts 2:2ff.).

Kittel, G., Friedrich, G., & Bromiley, G. W. (1985). *Theological Dictionary of the New Testament* (p. 124). Grand Rapids, MI: W.B. Eerdmans.

Tongues

- ❖ **Speaking in tongues is a gift (1 Cor. 14:2).**
- ❖ **This speaking is primarily to God (14:2, 28) in the form of prayer, praise, or thanksgiving (14:2, 14–17).**
- ❖ **Its benefit is for the individual rather than the community (14:4ff.)**

Kittel, G., Friedrich, G., & Bromiley, G. W. (1985). *Theological Dictionary of the New Testament* (p. 124). Grand Rapids, MI: W.B. Eerdmans.

Tongues

- ❖ ***Tongues are a sign of God's power (14:22).***
- ❖ ***Prophecy is superior to it, and above all the gifts is love (1 Cor. 13).***

Kittel, G., Friedrich, G., & Bromiley, G. W. (1985). *Theological Dictionary of the New Testament* (p. 124). Grand Rapids, MI: W.B. Eerdmans.

Interpretation of Tongues

- ❖ **ἑρμηνεία, ας, ἡ (*hermēneía*) *interpretation, explanation, translation; as an endowment of the Spirit, the ability to make words intelligible that would otherwise not be understood (1C 12.10).***

Friberg, T., Friberg, B., & Miller, N. F. (2000). *Analytical lexicon of the Greek New Testament (Vol. 4, p. 172).* Grand Rapids, MI: Baker Books.

Interpretation of Tongues

- ❖ **This endowment is related to the preceding one and implies that what is spoken in tongues can be put into articulate speech. Such articulation would be required, when speaking in tongues occurs in a community assembly; it may even be a special kind of discernment.**

Fitzmyer, J. A. (2008). *First Corinthians: A New Translation with Introduction and Commentary* (Vol. 32, p. 471). New Haven; London: Yale University Press.

Interpretation of Tongues

- ❖ **Since the tongue utterance is presumably intelligible to the speaker, and to him or her alone, someone else endowed with this related gift would have to be on hand to articulate whatever pertinence the mysterious utterance might have for the community.**

Fitzmyer, J. A. (2008). *First Corinthians: A New Translation with Introduction and Commentary* (Vol. 32, p. 471). New Haven; London: Yale University Press.

Interpretation of Tongues

- ❖ **The one who speaks in tongues can also be the translator of his own glossolalia (14:5c). However, without an additional gift, he is not able to translate. He must rather pray (v. 13). Because everyone by no means has the gift (12:30), tongue speakers (three at most!) should first ascertain whether an interpreter is present in the congregation before they begin to speak in tongues (14:27f.). → γλῶσσα ὅ.**

Interpretation of Tongues

- ❖ **Paul explains clearly the reason for such limitations: glossolalia without interpretation is indeed able to praise God, but it speaks only for itself and for God (14:2, 4a, 28b), while the church experiences no “edification,” strengthening, or challenge (14:4f., οἰκοδομή). Apparently there was cause to counteract the overflowing of glossolalia in the Corinthian church assembly; those who were not so gifted became second-class and superfluous.**

According to Faith

Gifts function by the measure of our faith.

According to Faith

❖ **By faith or the knowledge of God in Christ with the gifts of the Holy Ghost! This noun denotes belief to the extent of complete trust and reliance in God!**

Abernathy, D. (2009). *An Exegetical Summary of Romans 9–16* (p. 210). Dallas, TX: SIL International.
Geneva Bible: Notes. (1560). (Vol. 2, p. 74). Geneva: Rovland Hall.